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Reading: Ethics Sociologists conduct studies to shed light on human behaviors. Knowledge is a powerful tool that can be used toward positive change. And while a sociologist's goal is often simply to

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uncover knowledge rather than to spur action, many people use sociological studies to help improve people's lives.

~~Reading: Ethics | Sociology~~

"Reading Ethics is a highly original and creative approach to introducing ethics which not only encourages beginners to



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understand and think about primary sources, but will also challenge, renew and enliven the interest of experienced philosophers and their interpretation of familiar arguments.

~~Amazon.com: Reading Ethics  
(9781405124744): Friker ...~~

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Research ethics. All research raises ethical issues. Some research cannot be carried out by members of this University without the approval of the Research Ethics Committee. These pages are designed to tell you when that is the case and to explain how that approval may be obtained. Please follow the links below for

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more information:

~~Research ethics – University of Reading~~  
Reading the Ethics Code more deeply. By  
Dr. Stephen Behnke. April 2009, Vol 40,  
No. 4. Print version: page 66. 7 min read

~~Ethics rounds: Reading the Ethics Code~~

*Page 11/53*

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~~more deeply~~

The book contains 31 chapters on ethical issues in food systems, specifically as they relate to the environment, producers and workers, public health, and animal welfare. The book constitutes part of the Choose Food project, which seeks to identify the range of ethical concerns

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about food production and consumption.

~~Weekend reading : Food ethics — Food  
Politics by Marion Nestle~~

A superb introduction to the ethical aspects of war and peace, this collection of tightly integrated essays explores the reasons for waging war and for fighting

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conflict of interest provision of the Charter (Section 1201) and the various prohibition sections of the Charter and the Code of Ethics.. Meetings: as Necessary Liaison: Shelly Smith, Secretary, 610-655-6204 Created by Section 1201 of the Home Rule Charter for the City of Reading., amended as Bill No. 7, May 8, 2000, city



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Pennsylvania~~

City of Reading Board of Ethics POBox  
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610-655-6204 ...

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The term ethics may refer to the philosophical study of the concepts of moral right and wrong and moral good and bad, to any philosophical theory of what is morally right and wrong or morally good and bad, and to any system or code of

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moral rules, principles, or values. The last may be associated with particular religions, cultures, professions, or virtually any other group that is at least partly characterized by its moral outlook.

~~ethics | Origins, History, Theories, &  
Applications ...~~

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## READING AS AN ETHICAL PROBLEM

In response to this problem, we might want to develop something like a reading ethics that is not the moralized imperative about reading all the things but a productive practice for how we read, especially texts that are academic or philosophic in nature.

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~~...something like a reading ethics... — Casey  
Boyle~~

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to its principles on how to deal with acts of misconduct thereby committing to investigate allegations of misconduct in order to ensure the integrity of research.

~~Reading and Writing | Ethics &  
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Ethics or moral philosophy is a branch of

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philosophy that "involves systematizing, defending, and recommending concepts of right and wrong behavior". The field of ethics, along with aesthetics, concerns matters of value, and thus comprises the branch of philosophy called axiology.. Ethics seeks to resolve questions of human morality by defining concepts such as

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good and evil, right and wrong ...

~~Ethics—Wikipedia~~

Corruption is “giving or obtaining advantage through means which are illegitimate, immoral, and/or inconsistent with one’s duty or the rights of others.”

Our modern understanding of business



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ethics notes that following culturally accepted norms is not always the ethical choice.

~~Reading: Ethics and Corruption |  
Introduction to Business~~

Beyond the Pale: Reading Ethics from the  
Margins [Floyd-Thomas, Stacey M., De

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La Torre, Miguel A.] on Amazon.com.

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Beyond the Pale: Reading Ethics from the Margins

~~Beyond the Pale: Reading Ethics from the Margins: Floyd ...~~

Reading: Defining Ethics Ethics is the set

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of moral principles or values that guides behaviour. There is a general recognition that many, if not most, business decisions involve some ethical judgment.

~~Reading: Defining Ethics – Introduction to  
Marketing I ...~~

Amid a maelstrom of articles and

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academic papers addressing the ethics of artificial intelligence, the following selection of readings aims to highlight some key issues. While it is by no means exhaustive, we hope it will provide a useful starting point for conversations about AI ethics.

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~~Readings in AI Ethics – Markkula Center  
for Applied Ethics~~

Wrongful use of Board of Ethics. §  
5-1012. Campaign contributions and  
reporting requirements. Exhibit A.

Purchasing Policy and Procedures Manual  
Organization Charts [HISTORY: Adopted  
by the City Council of the City of Reading

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6-24-1996 by Ord. No. 17-1996 (Ch. 1,  
Part 1, of the 2001 Code of Ordinances).  
Amendments noted where applicable.]

This introductory text encourages students  
to engage with key problems and

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arguments in ethics through a series of classic and contemporary readings. It will inspire students to think about the distinctive nature of moral philosophy, and to draw comparisons between different traditions of thought, between ancient and modern philosophies, and between theoretical and literary writing about the

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place of value in human life. Each of the book's six chapters focuses on a particular theme: the nature of goodness, subjectivity and objectivity in ethical thinking, justice and virtue, moral motivation, the place of moral obligation, and the idea that literature can be a form of moral philosophy. The historical readings come



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from Plato, Aristotle, Hume, Kant and Mill; and the contemporary readings from Foot, Rawls, McDowell, Mackie, Nagel, Williams, Nussbaum and Gaita. The editors' introductions to the themes, and the interactive commentaries they provide for each reading, are intended to make Reading Ethics come as close as possible

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to a seminar in philosophy.

How should Augustine, Aquinas, Bonhoeffer, Kant, Nietzsche, and Plato be read today, in light of postcolonial theory and twenty-first-century understandings? This book offers a reader-friendly introduction to Christian liberationist

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ethics by having scholars "from the margins" explore how questions of race and gender should be brought to bear on twenty-four classic ethicists and philosophers. Each short chapter gives historical background for the thinker, describes that thinker's most important contributions, then raises issues of concern

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for women and persons of color.

Contributors include George (Tink) Tinker, Asante U. Todd, Traci West, Darryl Trimiew, Ada María Isasi-Díaz, Robyn Henderson-Espinoza, and many others.

Presents the Nicomachean Ethics as a

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work of political philosophy, emphasizing the interplay between its practical political concerns and its underlying philosophic perspective and arguing that it is rhetorical in the precise Aristotelian meaning of the term.

Bringing together some of the best current

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practitioners of historical and formal criticism, *Reading Renaissance Ethics* assesses the ethical performance of renaissance texts as historical agents in their time and in ours. Exploring the nature and mechanics of cultural agency, the book explains with greater clarity just what is at stake when canon-formation,

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aesthetic evaluation and curricular reform are questioned and revised. Taking seriously the question of what to read requires us to consider exactly what it is that we do when we read and when we write about our reading. Reading Renaissance Ethics asks what sorts of events took place when Renaissance texts

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were first read and how this differs from the way we read and teach them now.

Reading a text is an ethical activity for Emmanuel Levinas. His moral philosophy considers written texts to be natural places to discover relations of responsibility in Western philosophical systems which are



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marked by extreme violence and totalizing hatred. This book uses male feminism as its perspective in presenting the applications of Levinas's vision to texts whose readings have presented moral dilemmas for women readers.

Examines texts in which novelists read

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themselves, discusses the influence of reading on the reader, and explores the relationship between literature and society

Cora Diamond follows two major philosophers as they think about thinking, and about our ability to respond to thinking that has gone astray. Acting as

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both witness to and participant in the encounter, she provides fresh perspective on the value of Wittgenstein's and Anscombe's work, and demonstrates what genuinely independent thought can achieve.

David G. Horrell presents a study of

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Pauline ethics, examining how Paul's moral discourse envisages and constructs communities in which there is a strong sense of solidarity but also legitimate difference in various aspects of ethical practice. Horrell reads New Testament texts with an explicit awareness of contemporary ethical theory, and assesses

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Paul's contribution as a moral thinker in the context of modern debate. Using a framework indebted to the social sciences, as well as to contemporary ethical theory, Horrell examines the construction of community in Paul's letters, the notions of purity, boundaries and identity, Paul's attempts to deal with diversity in his

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churches, the role of imitating Christ in Paul's ethics, and the ethic Paul develops for interaction with 'outsiders'. Finally, the pattern of Paul's moral thinking is considered in relation to the liberal-communitarian debate, with explicit consideration given to the central moral norms of Pauline thought, and the

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prospects for, and problems with, appropriating these in the contemporary world. This Cornerstones edition includes an extended reflective introduction and a substantial foreword from N.T. Wright.

An introduction to ethical theories and contemporary moral issues through film.

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A bold reevaluation of Spinoza that reveals his powerful, inclusive vision of religion for the modern age Spinoza is widely regarded as either a God-forsaking atheist or a God-intoxicated pantheist, but Clare Carlisle says that he was neither. In *Spinoza's Religion*, she sets out a bold



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interpretation of Spinoza through a lucid new reading of his masterpiece, the Ethics. Putting the question of religion centre-stage but refusing to convert Spinozism to Christianity, Carlisle reveals that “being in God” unites Spinoza’s metaphysics and ethics. Spinoza’s Religion unfolds a powerful, inclusive philosophical vision

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for the modern age—one that is grounded in a profound questioning of how to live a joyful, fully human life. Like Spinoza himself, the Ethics doesn't fit into any ready-made religious category. But Carlisle shows how it wrestles with the question of religion in strikingly original ways, responding both critically and

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constructively to the diverse, broadly Christian context in which Spinoza lived and worked. Philosophy itself, as Spinoza practiced it, became a spiritual endeavor that expressed his devotion to a truthful, virtuous way of life. Offering startling new insights into Spinoza's famously enigmatic ideas about eternal life and the

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intellectual love of God, Carlisle uncovers a Spinozist religion that integrates self-knowledge, desire, practice, and embodied ethical life to reach toward our “highest happiness”—to rest in God. Seen through Carlisle’s eyes, the Ethics prompts us to rethink not only Spinoza but also religion itself.

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